

NAVAJO NATION DEPARTMENT OF JUSTICE

OFFICE OF THE ATTORNEY GENERAL

ETHEL B. BRANCH Attorney General HEATHER CLAH Deputy Attorney General

DEPARTMENT OF JUSTICE INITIAL ELIGIBILITY DETERMINATION FOR NAVAJO NATION FISCAL RECOVERY FUNDS

| RFS/HK Review #: HK0405 |
|---|
| Date & Time Received: 1/23/23 |
| Date & Time of Response: 02/16/23 at 1:15pm, 7/13/23 at 17:00 |
| Entity Requesting FRF: Crystal Chapter |
| Title of Project: Rural Addressing |
| Administrative Oversight: Division of Community Development |
| Amount of Funding Requested: \$155,000 |
| Eligibility Determination: |
| U.S. Department of Treasury Reporting Expenditure Category: 1.14 - Other Public Health Services |

| Returned for the following reasons (Ineligibility Reasons/Paragraphs 5.E.(1)-(10) of FRF |
|---|
| Procedures): |
| Missing Form Supporting documentation missing Project will not be completed by 12/31/2026 Ineligible purpose Submitter failed to timely submit CARES reports Additional information submitted is insufficient to make a proper determination Expenditure Plan incomplete Funds will not be obligated by 12/31/2024 Incorrect Signatory Inconsistent with applicable NN or federal laws |
| Other Comments: The expenditure code has been changed from 1.12 to 1.14. The U.S. Department |
| of Treasury updated the expenditure codes and the numeric value of "Other Public Health Services" was changed. |
| |
| DOJ is reissuing this initial elibility determination in order to correct an error with the identifed |
| Administrative Oversight entity. We recommend that the Administrative Oversight entity for this |
| expenditure plan be the Division of Community Development rather than the Chapter President. |
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| Name of DOJ Reviewer: Veronica Blackhat, Asst. Attorney General, Natural Resources Unit |
| Signature of DOJ Reviewer: Vm Blubbl |

Disclaimers:

If additional information has been requested and you wish to provide it, please resubmit all the required forms updated to include the additional information. Full resubmission will expedite the Initial Eligibility Determination process. Therefore, please include a new RFS form indicating resubmission, revised Appendix A, Budget Form 1, and other supporting documents. **Please email your resubmission to arpa@nndoj.org.** Please be aware that under Resolution BFS-31-21 a Project or Program can only be reviewed twice, therefore it is critical that you include all the requested additional information for your second submission.

An NNDOJ Initial Eligibility Determination is based on the documents provided, which NNDOJ will assume are true, correct, and complete. Should the Project or Program change in any material way after the initial determination, the requestor must seek the advice of NNDOJ. An initial determination is limited to review of the Project or Program as it relates to whether the Project or Program is a legally allowable use – it does not serve as an opinion as to whether or not the Project or Program should be funded, nor does it serve as an opinion as to whether or not the amount requested is reasonable or accurate.

THE NAVAJO NATION FISCAL RECOVERY FUNDS **REQUEST FORM & EXPENDITURE PLAN**FOR **NON-GOVERNANCE CERTIFIED CHAPTERS**

Part 1. Identification of parties.

| Non-Governance Certified Chapter Crystal Chapter requesting FRF: | Date prepared: 11/13/22 | | | | | |
|--|--|--|--|--|--|--|
| Chapter's PO Box 775 mailing address: Navajo, NM 87328 | phone/email: 505.777.2800, crystal@navaic | | | | | |
| This Form prepared by: Kristin Damon Community Services Coordinator CONTACT PERSON'S name and title Title and type of Project: Rural Addressing | phone/email: 505.777.2800 kdamon@nnchapters | | | | | |
| Chapter President: Patricia Slim | phone & email: 928.206.8652, plslim@naat | | | | | |
| Chapter Vice-President: LaVerne Johnson | phone & email: 505.906.1205, ljohnson@na | | | | | |
| Chapter Secretary: Marchelle Hardy | phone & email: 505.979.2850, mhardy@na | | | | | |
| Chapter Treasurer: Marchelle Hardy | phone & email: 505.979.2850, mhardy@na | | | | | |
| Chapter Manager or CSC: Kristin Damon | phone & email: 505.777.2800, kdamon@nr | | | | | |
| DCD/Chapter ASO: Derek Echohawk | phone & email: 928.266.3153, ddechohawk@nndcd.org | | | | | |
| List types of Subcontractors or Subrecipients that will be paid with FRF (if kr | nown): | | | | | |
| Amount of FRF requested: \$155,000 FRF funding period: Jar | document attached 2023 - December 31, 2026 indicate Project starting and ending/deadline date | | | | | |

Part 2. Expenditure Plan details.

(a) Describe the Program(s) and/or Project(s) to be funded, including how the funds will be used, for what purposes, the location(s) to be served, and what COVID-related needs will be addressed:

Purchase the Rural Addressing signage system and complete installation for the Crystal Chapter Community. Signage will improve delivery of public safety and emergency communication services including time-sensitive services of ambulance, fire trucks and school bus access. Project will require employing a GIS technician or Project Manager to oversee the planning and coordination of the Rural Addressing installation according to project milestones. Serve as point of contact, coordinate with suppliers, and communicate progress/obstacles with Chapter Administration, Chapter Leadership and the Chapter Membership. Install will meet NNRAID (NN rural addressing implementation) standards.

(b) Explain how the Program or Project will benefit the Navajo Nation, Navajo communities, or the Navajo People:

Crystal Chapter serves 300-400 community members; many living in remote locations. Crystal Chapter's goal is to enhance the quality of life implementing measures to assist with safety and public health for all members. Improve response time for 911 services.

Installation will meet NNRAID (NN rural addressing implementation document) standards.

⁽c) Provide a prospective timeline showing the estimated date of completion of the Project and/or each phase of the Project. Disclose any challenges that may prevent you from incurring costs for all funding by December 31, 2024 and/or fully expending funds and completing the

APPENDIX A

| Program(s) or Project(s) by December 31, 2026: | |
|--|--|
| January 2023 – December 31, 2026 | |
| | ☐ document attached |
| (d) Identify who will be responsible for implementing the Program | |
| Navajo Nation Rural Addressing Authority, DC committees or volunteers. | D, NNFRF, the Crystal Chapter, CLUP, and other |
| (e) Explain who will be responsible for operations and maintena | document attached unce costs for the Project once completed, and how such costs will be funded |
| prospectively: | |
| e) Crystal Chapter Administration, Chapter Bud | aget Funds |
| 7.00 | ☐ document attached |
| (i) State which of the 66 Fiscal Recovery Fund expenditure cate proposed Program or Project falls under, and explain the reason | egories in the attached U.S. Department of the Treasury Appendix 1 listing the why: |
| members. | se enhances the quality of life and public health for its |
| Part 3. Additional documents. | |
| List here all additional supporting documents attached to this FF | RF Expenditure Plan (or indicate N/A): |
| Crystal Rural Addressing Project SOW Crystal Rural Addressing Sign Info Crystal Rural Addressing Materials, Crystal F CRY 11-2022-030 | Rural Addressing Sign Quotes Chapter Resolution attached |
| Part 4. Affirmation by Funding Recipient. | (E) Grapher Resolution attached |
| Funding Recipient affirms that its receipt of Fiscal Recovery Funding Resolution No. CJY-41-21, the ARPA, ARPA Regulations, a | ds and the implementation of this FRF Expenditure Plan shall be in accordance and with all applicable federal and Navajo Nation laws, regulations, and policies: |
| Chapter's Preparer: Signature of Preparer CONTACT PERSON | Approved by: Aline Slines signature of Chapter President, |
| Approved by: Sustan land | Approved by: Signature or Chapter ASO 12/15/2022 |
| | Approved to submit for Review. |

FY 2003

THE NAVAJO NATION PROGRAM BUDGET SUMMARY

Page / of / BUDGET FORM 1

| PART I. Business Unit No.: | New | Program Title: | : | Crystal Charater Rural Addressing | | Division/Branch | : Div of Community D | evelopment | | | | |
|----------------------------|------------------------|----------------|---------------|--------------------------------------|---------------|------------------------|-----------------------------|----------------------|--|--|--|--|
| Prepared By: | Kristin Damon | Phone | No.: | 505.777.2800 Emai | Address: | kdam | kdamon@nnchapters.org | | | | | |
| PART II. FUNDING SOURCE(S) | Fiscal Year | / Amount | % of Total | PART III. BUDGET SUMMARY | Fund Type | (A) NNC Approved | (B) | (C) Difference or | | | | |
| NN Fiscal Recovery Funds | 2023-2026 | 155,000.00 | 100% | 0004 D | Code | Original Budget | Proposed Budget | Total | | | | |
| | | | | 2001 Personnel Expenses | - | | | - | | | | |
| | | | | 3000 Travel Expenses | - | | - | | | | | |
| | | | - | 3500 Meeting Expenses | + | | - | - | | | | |
| | | | | 4000 Supplies | 1 | | | | | | | |
| | | | - | 5000 Lease and Rental | 1 | | | | | | | |
| | | | | 5500 Communications and Utilities | | | | | | | | |
| | | | | 6000 Repairs and Maintenance | | | | | | | | |
| | | | | 6500 Contractual Services | 6 | 0 | \$155,000 | \$155,000 | | | | |
| | | | | 7000 Special Transactions | | | | | | | | |
| | | | | 8000 Public Assistance | | | | | | | | |
| | | | | 9000 Capital Outlay | | | | | | | | |
| | | | | 9500 Matching Funds | | | | | | | | |
| | | | | 9500 Indirect Cost | | | | | | | | |
| | | | | | TOTAL | \$0.00 | \$ 155,000.00 | \$155,000.∞ | | | | |
| | | | | PART IV. POSITIONS AND VEHICLES | | (D) | (E) | _ | | | | |
| | | ELEL M | | Total # of Positions E | Budgeted: | 0 | 0 | | | | | |
| | TOTAL: | \$155,000.00 | 100% | Total # of Vehicles E | Budgeted: | 0 | 0 | | | | | |
| PART V. IHEREBY ACKNOWLE | EDGE THAT THE INF | ORMATION CON | TAINED | N THIS BUDGET PACKAGE IS COMPLE | TE AND AC | CURATE. | | | | | | |
| OODMITTED DT. | nlatsa Jim-Martin, ASC | | nager | APPROVED BY: Dr. P | Pearl Yellown | nan, Executive Directe | or | | | | | |
| , | Program Manager's | 1 (| | | ion Directo | r / Branch Chief's P | rinted Name | - | | | | |
| An Pro | ogram Manager's Sig | | 2/15/202 | 22 Division | Director | Branch Chief's Signa | 12, 15.22 ature and Date | | | | | |

FY 2023

THE NAVAJO NATION PROGRAM PERFORMANCE CRITERIA

Page <u>a</u> of <u>a</u> BUDGET FORM 2

| PART I. PROGRAM INFORMATION: | | | | | | | | | - | |
|--|-------------------------|-----------------------------|------------------------|------------|-------------|---------------|-------------|-------------------|------|--------|
| Business Unit No.: | New | Program Name/Title | e: CMS | tal Cha | pter | Rural Ac | ddressing | | | |
| PART II. PLAN OF OPERATION/RESOLUT | TION NUMBER/PURE | POSE OF PROGRAM: | | | | | u | | | |
| Crystal Chapter Resolution CRY-2022-11- | -30 | | | | | | | | | |
| | | | | | | | | | | |
| PART III. PROGRAM PERFORMANCE CR | ITERIA: | | | 0.75 | | | | - Harrison - Land | | |
| THE STATE OF THE S | II LINIA. | | Goal | QTR Actual | Goal Goal | QTR Actual | | QTR | | QTR |
| 1. Goal Statement: | | | Cour | Actual | Guai | Actual | Goal | Actual | Goal | Actual |
| Install Rural Addressing signage to ass | ist with safety and pul | fir health for all members | | | | | | | | |
| Program Performance Measure/Obje | | inchediat for air members | _ | | | | | | | |
| g and a conju | olive. | | | T | | Г | | | | |
| 2. Goal Statement: | | | | | | | Х | | Х | |
| Improve response time for 911. | | | | | | | | | | |
| Program Performance Measure/Obje | otivn | | _ | | | | | | | |
| . rogiam r errormance measurerobje | cuve. | | | T - | | | | | | |
| 3. Goal Statement: | | | | | | | | | Χ | |
| o. Odai otatement. | | | | | | | | | | |
| Program Performance Measure/Object | | | - | | | | | | | |
| 1 rogram renormance measure/Object | ctive: | | | | | | | | | |
| 4. Goal Statement: | | | | | | | | | | |
| 4. Goal Statement: | | | | | | | | | | |
| Program B. f | | | _ | | | | | | | |
| Program Performance Measure/Object | ctive: | | | | | | | | | |
| | | | | | | | | | | |
| 5. Goal Statement: | | | | | | | | | | |
| | | | _ | | | | | | | |
| Program Performance Measure/Object | :tive: | | remarks and the second | | | | | | | |
| | | | | | | | | | | |
| ART IV. THEREBY ACKNOWLEDGE THAT | T THE ABOVE INFO | RMATION HAS BEEN THOROUG | HLY REVIE | WED. | | | | | | |
| Kristin Da | amon, Crystal CSC | James Adakai, Dep | | Calvin | | , Executiv | | | | A |
| - Program Manage | er's Printed Name | \sim \sim \sim \sim | 1500 | Divisio | n Director/ | Branch Chie | f's Printed | Name | | |
| Frester Va | - 4 | /11/23 | 18.5 | 5 | | | 1/15/2 | 3 | < | |
| Program Manager's | Signature and Date | , / | | Division D | irector/Br | anch Chief's | Signature | and Date | 1 | 1 |

FY 2023

THE NAVAJO NATION DETAILED BUDGET AND JUSTIFICATION

| PART I. F | ROGRAM INFORMATION: Crystal Chapter | | |
|---------------------------|--|---------------------------------------|---|
| | ROGRAM INFORMATION: CONSTANT Chapter Program Name/Title: Rural Addressing Business Unit No.: | New | |
| | | · · · · · | • |
| PART II. | DETAILED BUDGET: | | |
| (A) | (B) | (C) | (D) |
| Object Code (LOD 6) | Object Code Description and Justification (LOD 7) | Total by DETAILED Object Code (LOD 6) | Total by MAJOR Object Code (LOD 4) |
| 6500 | Contractual Services | (| 155,000 |
| 6960 | Subcontracted Services - install signage throughout Chapter boundaries | 155,000 | |
| | | | |
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| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | тот | AL 155,000 | 155,000 |

THE NAVAJO NATION PROJECT BUDGET SCHEDULE

| PART I. Business Unit No.: New | Ш | | | _ | | | | | | | | | | | | | | | | | | PAR | T II. | | | Proje | ect Inf | forma | tion | |
|--|--|---------|--------|-----|-------|------|--------|---------|----|-----|-------|--------|--------|-------|--------|--------|------------------|-----------------|---------|--------|------|-------|---------|----------|------|------------|---------|---------|------|---|
| Project Title: Crystal Rural A | Addres | ssing | | | | | | | | | | | | | | | | | | | -19 | Proje | ect Typ | e: | Rura | al Addr | essing | 3 | | |
| Project Description | | | | | | | | | | | | | | | | | | | | | l I | Plan | ned St | art Date | e: | | 3/ | /1/20: | 23 | |
| 200 | | | | | | | | | | | | | | | | | | | | | | Plan | ned Er | d Date | : | | 10 | /31/20 | 23 | |
| Check one box: | 7 | Origina | al Bud | get | | Bude | get Re | evision | | Bu | idget | Reallo | cation | |] Budg | get Mo | odifica | tion | | | | Proje | ect Mar | nager: | MC | Baldwi | n, Kris | stin Da | amon | |
| PART III. | PART IV. Use Fiscal Year (FY) Quarters to complete the information below. O = Oct.; N = Nov.; D = Dec., etc. | | | | | | | | | | | | | | _ | | | _ | | | | | | | | | | | | |
| List Project Task separately; such as Plan, Design, Construct, Equip | EV22 | | | | | | | | | | | | | | |] E) | cpecte roject | d Corr excee | ipletio | n Date | e if | | | | | | | | | |
| or Furnish. | | 1st Qt | r. | | 2nd Q | tr. | | 3rd Q | tr | | 4th Q | ıtr | | 1st Q | r | | 2nd Qt | | | 3rd Qt | | | 4th Q | | | | | | | |
| | 0 | N | D | J | F | M | A | M | J | Jul | _ | S | 0 | N | D | J | F | M | A | M | J | Jul | A | S | 0 | Date_ N | D | J | F | М |
| Pre-Construction Requirements Acquisition of signage, equipment, mate Installation of poles w/signs Inspection | rials | | | | | X | x | x | x | x | x | xx | x | | | | | | | | | | | | | | | | | |
| PART V. | | \$ | | | \$ | | | \$ | | | \$ | | | \$ | | | \$ | | | \$ | | | \$ | | | PR | OJEC | T TO | ΓAL | |
| Expected Quarterly Expenditures | | | | 38 | ,75 | 0 | 38 | 75 | 5 | 3 | 8,7. | 0 | 38 | ,750 | , | | | | | | | | | | | , | \$155,0 | 00.00 |) | |

| FOR OMB USE ONLY: | Resolution No: | FMIS Set Up Date: | Company No: | OMB Analyst: |
|-------------------|----------------|-------------------|-------------|--------------|
| | | • | | |